

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Tuesday, 23rd May, 2023**

**10.00 am**

**Council Chamber**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

**Tuesday, 23 May 2023 at 10.00 am**  
**Council Chamber, Sessions House,**  
**County Hall, Maidstone.**

Ask for: **Matt Dentten**  
Telephone: **03000 418381**

#### **Membership (16)**

Conservative (12):	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr N Baker, Mr T Bond, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mr H Rayner, Mr A Sandhu, MBE, Mr D Watkins and Mr M Whiting
Labour (2):	Ms M Dawkins and Mr B H Lewis
Liberal Democrat (1):	Mr I S Chittenden
Green and Independent (1):	Mr M Baldock

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Membership  
To note that Mr Mike Whiting has joined the committee.
- 3 Apologies and Substitutes
- 4 Declarations of Interest by Members in items on the Agenda
- 5 Minutes of the meeting held on 7 March 2023 (Pages 1 - 6)
- 6 Verbal Updates by Cabinet Members and Corporate Director
- 7 Decisions taken between Cabinet Committee meetings (Pages 7 - 8)
- 8 Performance Dashboard (Pages 9 - 24)
- 9 23/00048 - Waste Treatment and Final Disposal Contracts (Pages 25 - 32)
- 10 23/00052 - Works Asset Management System Contract Award - To follow

- 11 23/00038 - Fastrack Electrification - Land matters (Pages 33 - 38)
- 12 23/00053 - Maintain Kent Travel Saver Price in 2023/24 and Revised Price Uplift Cap in Future Years (Pages 39 - 46)
- 13 23/00054 - Capital Drainage Framework (Pages 47 - 54)
- 14 23/00042 - Kent Minerals and Waste Local Plan 2024-39 and Updated Kent Mineral Sites Plan (Pages 55 - 148)
- 15 Household Waste Recycling Centre Review (Pages 149 - 158)
- 16 Highway Term Maintenance Service Commissioning Programme Update (Pages 159 - 162)
- 17 Temporary Road Closures Update Report (Pages 163 - 170)
- 18 Work Programme (Pages 171 - 174)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 15 May 2023**